

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O. Box 1450 Alexandria, Virginia 22313-1450 www. upito gor

## **BIB DATA SHEET**

## CONFIRMATION NO. 6683

| SERIAL NUME<br>10/552,428   |   | FILING or 371(c)<br>DATE<br>10/07/2005     | CLASS<br>008 | GROUP ART UNIT<br>1796 |                                       | ATTORNEY DOCKET<br>NO.<br>282318-00012 |                       |  |
|---|---|--|--------------|------------------------|---------------------------------------|--|-----------------------|--|
|   |   | RULE                                       |              |                        |                                       |  |                       |  |
| APPLICANTS Douglas John Hughes, Loganholme, AUSTRALIA;                                      |   |  |              |                        |                                       |  |                       |  |
|   |   | s a 371 of PCT/AU04/0                      |              |                        |                                       |  |                       |  |
|   |   | TIONS ************************************ | *****        |                        |                                       |  |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 09/12/2006             |   |  |              |                        |                                       |  |                       |  |
| Foreign Priority claimed  |   |  |              |                        | TOTAL<br>CLAIMS                       |  | INDEPENDENT<br>CLAIMS |  |
|   | MINA S I  |  | AUSTRALIA    | 0                      | 14                                    |  | 1                     |  |
| ADDRESS  ECKERT SEAMANS CHERIN & MELLOTT  600 GRANT STREET  44TH FLOOR PITTSBURGH, PA 15219 |   |  |              |                        |                                       |  |                       |  |
| TITLE   |   |  |              |                        |                                       |  |                       |  |
| Colorant for foliage of humic and/or fulvic acid, and dye                                   |   |  |              |                        |                                       |  |                       |  |
|   | FEES: Authority has been given in Paper             |  |              |                        | ☐ All Fees                            |  |                       |  |
|   |   |  |              |                        | ☐ 1.16 Fees (Filing)                  |  |                       |  |
|   | Noto charge/credit DEPOSIT ACCOUNT Nofor following: |  |              | NT 🛄 1.17 F            | ☐ 1.17 Fees (Processing Ext. of time) |  |                       |  |
|   |   |  |              | ☐ 1.18 F               | 1.18 Fees (Issue)                     |  |                       |  |
|   |   |  |              |                        | ☐ Other                               |  |                       |  |
|   | ☐ Credit  |  |              |                        |                                       |  |                       |  |